

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JOHN F. SCHUNHOFF, Ph.D. Chief Deputy Director

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.lapublichealth.org

November 2, 2007

TO:

Each Supervisor

FROM:

^ Jonathan E. Fielding, M.D., M.P.H. 📈 সস্স্প

Director and Health Officer

SUBJECT:

NOTIFICATION OF DEPARTMENT OF PUBLIC HEALTH'S USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF COOPERATIVE AGREEMENT NUMBER 5U01IP000020-04 FROM CENTERS FOR DISEASE CONTROL AND PREVENTION FOR THE ACUTE COMMUNICABLE DISEASE

CONTROL PROGRAM

This is to advise you that the Department of Public Health (DPH) will exercise its delegated authority as approved by your Board on March 7, 2006, authorizing the Acting Director of Health, Services or his designee, (now the Director of Public Health, or his designee) to accept Notice of Cooperative Agreement (NCA) Number 5U01IP000020-04 from the Centers for Disease Control and Prevention (CDC) for subsequent project periods for Federal Fiscal Years (FFYs) 2007-08 through 2008-09, subject to review and approval by County Counsel and the Chief Executive Office and notification of the Board Offices. The NCA will provide the DPH's Acute Communicable Disease Control (ACDC) Program with funding for the continued support of the Varicella Active Surveillance Project (VASP) for the period of September 30, 2007 through September 29, 2008, in the amount of \$308,441 with a County in-kind cost of \$48,128.

County Counsel and the Chief Executive Office have reviewed and approved the NCA as to form. All other terms, conditions, and restrictions remain unchanged and in full effect.

If you have any questions or require additional information, please let me know.

JEF:im PN00232

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors



BOARD OF SUPERVISORS

Gloria Mollina
First District
Yvonne B. Burke
Second District
Zev Yaroslavsky
Third District
Don Knabe
Fourth District
Michael D. Antonovich
Fifth District